# **Taylor, Morell & Gitomer**

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November 5, 1993

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IMERATATE COMMENDE COMMISSION

Honorable Sidney L. Strickland, Jr. Secretary
Interstate Commerce Commission
Washington, DC 20423

Dear Secretary Strickland:

I have enclosed an original and eleven certified copies of each of the two documents described below, to be recorded pursuant to 49 U.S.C. § 11303.

The first document is a Bill of Sale, dated October 29, 1993, and the second document is an Assignment and Assumption Agreement, also dated October 29, 1993. Both are secondary documents. The primary documents to which these documents are connected are recorded under Recordation Nos. 9762, 9763, 9765, 16037, 16038, and 16062. We request that the Bill of Sale be recorded under Recordation Nos. 9762-C, 9763-B, 9765-E, 16037-C, 16038-D, and 16062-B and that the Assignment and Assumption Agreement be recorded under Recordation Nos. 9762-D, 9763-C, 9765-F, 16037-D, 16038-E, and 16062-C.

The name and address of the party to the Bill of Sale is as follows:

Seller:

SouthTrust Bank of Alabama, National Association 100 Office Park Drive, Lower Level Birmingham, AL 35223

A description of the equipment covered by the Bill of Sale consists of 98 70-ton 50'6" boxcars numbered BN 223530 and 223668; NTR 5000, 5004, 5005, 5007-5009, inclusive, 5019, 5029, and 5030; OHRY 1000-1002, inclusive; and TOE 5001-5005, inclusive, 5007, 5009, 5010, 5014, 5016, 5017, 5019, 5021-5023, inclusive, 5026-5029, inclusive, 5031-5048, inclusive, 5050-5073, inclusive, and 7750-7772, inclusive.

The names and addresses of the parties to the Assignment and Assumption Agreement are as follows:

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Honorable Sidney L. Strickland, Jr. November 5, 1993
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### Trustee:

SouthTrust Bank of Alabama, National Association 100 Office Park Drive, Lower Level Birmingham, AL 35223

### Purchaser:

GATX Third Aircraft Corporation Four Embarcadero Center Suite 2200 San Francisco, CA 94111

A description of the equipment covered by the Assignment and Assumption Agreement consists of 98 70-ton 50'6" boxcars numbered BN 223530 and 223668; NTR 5000, 5004, 5005, 5007-5009, inclusive, 5019, 5029, and 5030; OHRY 1000-1002, inclusive; and TOE 5001-5005, inclusive, 5007, 5009, 5010, 5014, 5016, 5017, 5019, 5021-5023, inclusive, 5026-5029, inclusive, 5031-5048, inclusive, 5050-5073, inclusive, and 7750-7772, inclusive.

A fee of \$216.00 is enclosed. Please return both originals and ten certified copies to:

Louis E. Gitomer Taylor, Morell & Gitomer Suite 210 919 18th Street, N.W. Washington, DC 20006

A short summary of the documents to appear in the index follows: (1) a Bill of Sale, dated October 29, 1993, by SouthTrust Bank of Alabama, National Association, 100 Office Park Drive, Lower Level, Birmingham, AL 35223, covering 98 70-ton 50'6" boxcars numbered BN 223530 and 223668; NTR 5000, 5004, 5005, 5007-5009, inclusive, 5019, 5029, and 5030; OHRY 1000-1002, inclusive; and TOE 5001-5005, inclusive, 5007, 5009, 5010, 5014, 5016, 5017, 5019, 5021-5023, inclusive, 5026-5029, inclusive, 5031-5048, inclusive, 5050-5073, inclusive, and 7750-7772, inclusive; and (2) an Assignment and Assumption Agreement, dated October 29, 1993, between SouthTrust Bank of Alabama, National Association, 100 Office Park Drive, Lower Level, Birmingham, AL 35223; and GATX Third Aircraft Corporation, Four Embarcadero Center, Suite 2200, San Francisco, CA 94111, covering 98 70-ton 50'6" boxcars numbered BN 223530 and 223668; NTR 5000, 5004, 5005, 5007-5009, inclusive, 5019, 5029, and 5030; OHRY 1000-1002,

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inclusive; and TOE 5001-5005, inclusive, 5007, 5009, 5010, 5014, 5016, 5017, 5019, 5021-5023, inclusive, 5026-5029, inclusive, 5031-5048, inclusive, 5050-5073, inclusive, and 7750-7772, inclusive.

Very Thuly Yours

Lours E. Gitomer

Enclosure

## Interstate Commerce Commission

Washington, D.C. 20423

OFFICE OF THE SECRETARY

11/5/93

Louis E. Gitamer Taylor, Morell & Gitomer 919 18th St., NW., Ste. 210 Washington, DC. 20006

Dear sir:

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C. 11303,

on 11/5/93

at 4:10PM

, and assigned

recordation number(s). 9762-C,9762-D,9763-B,9763-C,9765-E,9765-F, 16037-C,16037-D,16038-D,16038-E,16062-B and16062-C.

Sincerely yours,

Secretary

SIDNEY L. STRICKLAND, JR

Enclosure(s)

BILL OF SALE

9762-0

KNOW ALL MEN BY THESE PRESENTS that: SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (formerly known as Birmingham Trust National Bank) ("Seller"), in consideration of Ten Dollars and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby transfer and assign to GATX THIRD AIRCRAFT CORPORATION, a Delaware corporation ("Purchaser"), its successors and assigns, all of Seller's right, title and interest in and to those certain railcars identified on the attached Schedule 4.1(f) (collectively, the "Equipment").

TO HAVE AND TO HOLD the Equipment unto Purchaser, its successors and assigns, for its and their own use forever.

SELLER hereby warrants that it is transferring title to the Equipment hereunder free and clear of all liens created by Seller. EXCEPT FOR THE WARRANTY SET FORTH IN THE PRECEDING SENTENCE, THE TRANSFER OF THE EQUIPMENT TO PURCHASER IS MADE ON AN "AS-IS, WHERE-IS" BASIS AND SELLER SHALL NOT BE DEEMED TO HAVE MADE ANY REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, NOW OR HEREAFTER AS TO THE TITLE, VALUE, CONDITION, DESIGN, OPERATION, MERCHANTABILITY, QUALITY OF MATERIAL OR WORKMANSHIP, FITNESS FOR USE OR FOR A PARTICULAR PURPOSE, MAINTENANCE OR MARKETABILITY OF THE EQUIPMENT OR ANY OTHER REPRESENTATION OR WARRANTY WHATSOEVER, EXPRESS OR IMPLIED WITH RESPECT TO THE EQUIPMENT.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on the date set forth below.

Dated: October 29, 1993 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

By: Juith & Muller

s:

Color harman		
State of <del>California</del> )		
Sufferion )		
County of San Francisco )		
	DIAN P. WILSON	
On November 3 1993 before me	,	_, Notary F
personally appeared	, F	ersonally k
to me or proved to me on the basis of satisfactor	•	
is subscribed to the within instrument and acknowledge to the within its properties.		
in his/her authorized capacity, and that by his/h		_
or the entity upon behalf of which the person a	icted, executed the instrum	ient.
Witness my hand and official seal		
Witness my hand and official seal.		
Witness my hand and official seal.		
Witness my hand and official seal.		
Witness my hand and official seal.	Dian G. Wilso	
Witness my hand and official seal.	Notary Public	)~ <u>´</u>
Witness my hand and official seal.	Notary Public	
	Notary Public	<u>~</u>
Witness my hand and official seal.  Capacity Claimed by Signer:  □ Individual □ Corporate Officer	Notary Public MY COMMENT	)
Capacity Claimed by Signer:  □ Individual □ Corporate Officer		☐ Limi
Capacity Claimed by Signer:		

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## Schedule 4.1(f)

The Lease Property includes ninety eight (98) 70-ton 50'6" single sheath boxcars with double 8' sliding doors and bearing the following road numbers:

BN	223530 223668								
NTR	5000 5004 5005	NTR	5007 5008 5009	NTR	5019 5029 5030				
OHRY	1000 1001 1002								
TOE	5001 5002 5003 5004 5005 5007 5009 5010 5014 5016 5017 5019 5021	TOE	5022 5023 5026 5027 5028 5029 5031 5032 5033 5034 5035 5036 5037	TOE	5038 5039 5040 5041 5042 5043 5044 5045 5046 5047 5048 5050 5051	TOE	5052 5053 5054 5055 5056 5057 5058 5059 5060 5061 5062 5063 5064	TOE	5065 5066 5067 5068 5069 5070 5071 5072 5073
TOE	7750 7751 7752 7753 7754 7755 7756 7757 7758 7759 7760 7761	TOE	7762 7763 7764 7765 7766 7767 7768 7769 7770 7771						

### CERTIFICATION

I, LOUIS E. GITOMER, have compared this copy of the original Assignment and Assumption Agreement, dated October 29, 1993, and found the copy to be complete and identical in all respects to the original document. I declare under penalty of perjury that the foregoing is true and correct.

Louis E. Gitomer November 5, 1993